**Modernization and the Transformation of Korean Society**

Fall Semester, 2009

Graduate School of International Studies

Seoul National University

Instructor: Prof. Ki-Soo Eun (Bldg. 140-1, Room 508)

Tel. 880-8976; Email eunkisoo@snu.ac.kr

Dr. Hyun-A Moon (Bldg. 140-1, Room 620)

Tel. 880-9220; Email goirene@paran.com

Email for the class: philipsmith440@gmail.com

Date and Time: Tuesday 9:00-12:00 (Bldg. 140, Room 103)

**1. Grade:**

   Review paper: 40%

   Presentation: 30%

   Final Exam: 30%

**2. Review Paper**

   Students are required to submit review paper before they attend the class every week. It can be one or two pages in single space with font 10.

**3. Presentation:**

   Designated students make a presentation based on the assigned articles and lead a discussion in a class.

**4. Schedule**

**Week 1 (9/1) Introduction (Eun &Moon )**

**Week 2 (9/8) How to understand modernization? (Eun)**

\*Malcolm Waters (Ed.). 1999. *Modernity. Critical Concepts*. London: Routledge.

(MW I)

\*Durkheim, Emile. The Division of Labor (MW I)

\*Toennies, Ferdinand. Gemeinschaft und Gesellschaft (MW I)

\*Eisenstadt, S. N. Social Change, Differentiation and Evolution (MW1)

\*Moore, Wilbert. Industrialization and Social Change (MW I)

\*Goldthrope, John. Social Stratification in Industrial Society (MW I)

\*Wallerstein, Immanuel. The Modern World System (MW I)

**Week 3 (9/15) Modernization(s) (Eun)**

\*Shin, Gi-Wook and Michael Robinson. 1999. “Introduction: Rethinking Colonial Korea” in

*Colonial Modernity in Korea* edited by Gi-Wook Shin and Michael Robinson. Harvard East Asian Monograph, 184. Harvard Hallym Series on Korean Studies. Harvard University Press. Pp. 1-18.

\*Kim, Kyong-Dong. 2005. “Modernization as a Politico-Cultural Response and Modernity as

a Cultural Mixture: An Alternative View of Korean Modernization” *Development and Society.* 34(1): 1-24.

\*Kumar, Krishan. 1995. “Ch. 5. Modernity and Post-Modernity (II): The Idea of Post-

Modernity.” In *From Post-Industrial to Post-Modern Society* by Krishan Kumar. London: Blackwell. Pp. 101-148.

\*Inglehart, Ronald and Christian Welzel. 2005. *Modernization, Cultural Change and*

*Democracy*. Chs. 1-2. Cambridge: Cambridge University Press. Pp. 15-76.

**Week 4 (9/22) Compressed Modernity in Korea**

**Guest Lecturer: Prof. Kyung-Sup Chang (Dept. of Sociology, Seoul National**

**University)**

\*Chang Kyung-Sup. 2009. “Compressed Modernity in Perspective: South Korean Instances

and Beyond.” Manuscript.

\*Chang Kyung-Sup. 1999. “Compressed Modernity and Its Discontents: South

Korean Society in Transition.” *Economy and Society* 28(1): 30-55.

\*Martin-Jones, David. 2007. “Decompressing Modernity: South Korean Time Travel

Narratives and the IMF Crisis.” *Cinema Journal* 46(4):45-67*.*

**Week 5 (9/29) “Legitimacy” as a Confucian Principle (Eun)**

Special Lecture on Family Succession in Josun Dynasty by Prof. Eun.

\*Kim, Sang-Jun. 2002. “The Genealogy of Confucian *Moralpolitik* and Its Implications for

Modern Civil Society.” In *Korean Society: Civil Society, Democracy and The State* edited by Charles K. Armstrong. New York: Columbia University Press. Pp. 57-91.

**Week 6 (10/6) New Women, New Men, and the Colonial Modernization (Moon)**

\*Yoo, Theodore Jun. 2008. *The Politics of Gender in Colonial Korea: Education, Labor, and*

*Health, 1910-1945*, University of California Press. Chapter 3.

\*Suh, Ji Young. 2002. “Collision of Modern Desires: Nationalism and Female Sexuality in

Colonial Korea”, *The Review of Korean Studies*, Vol. 5, No. 2

**Week 7 (10/13) Nation and Post-Colonial ‘Subaltern’ Women’s Agency (Moon)**

\*Park, Mi Sun. 2007. “Gender, Nation, and Subaltern Agency: Transnational Narratives of

“Comfort Women.”” *Asian Women*, Vol. 23.

\*Im, Woo Kyung. 2010. “*Yoko’s Story* and the Battle of Memory: Fragmentation and suture

of national memory and gender in the age of globalization.” To be published in *Inter-Asia Cultural Studies*

<My Own Breathing> is a movie directed by Byun Young-joo and it is part three of her documentary series on “Comfort Women.”

**Week 8 (10/20) Modernization and Value Changes (Eun)**

\*Van de Kaa, Dirk J. 2001. “Postmodern Fertility Preferences: From Changing Value

Orientation to New Behavior.” *Global Fertility Transition* edited by Rodolfo A.

Bulatao and John B. Casterline. A Supplement to Population and Development Review Vol. 27. Pp. 290-331.

In *Social Change in Korea* editd by Kim Kyong-Dong and the Korea Herald (2008).

\*Eun, Ki-Soo. 2008. “Family Values Changing-But Still Conservative.” Pp. 146-156.

\*Na, Eun-Yeong. 2008. “Collectivism vs. Individualism.” Pp. 118-126.

\*Yang, Jong-Hoe. 2008. “Changing Values Cause Ideological Confusion.” Pp. 86-98.

\*Lee, Mi-Jeong. 2008. “Dual Earners Call for Family-Friendly Society.” Pp. 175-183.

**Week 9 (10/27) Modernization and Political Changes in Korea (Eun)**

\*Kim, Samuel S. 2003. “Ch. 1. Korea’s Democratization in the Global-Local Nexus.” In

*Korea’s Democratization* edited by Samuel S. Kim. Cambridge University Press. Pp. 3-44.

\*Kang, C. S. Eliot. 2003. “The Developmental State and Democratic Consolidation in South

Korea.” In *Korea’s Democratization* edited by Samuel S. Kim. Cambridge University Press. Pp. 220-244.

\*Cho, Dae-Yop. 2008. “Nation Witnesses Upsurge of Civil Organizations.” In *Social Change*

*in Korea* editd by Kim Kyong-Dong and the Korea Herald. Korea Herald. Pp. 196-210.

\*Shin, Gi-Wook. 2006. *Ethnic Nationalism in Korea*. Stanford: Stanford University Press.

 Introduction: Explaining the Roots and Politics of Korean Nationalism. Pp. 1-20.

 Ch. 11. Between Nationalism and Globalization. Pp. 204-221.

Lie, John. 1998. *Han Unbound. The Political Economy of South Korea*. Stanford: Stanford University Press.

**Week 10 (11/3) Economic Development (Eun)**

\*Hsiao, Hsin-Huang Michael. 1988. “An East Asian Development Model: Empirical

Explorations.” In *In Search of an East Asian Development Model* edited by Peter L. Berger and Hsin-Huang Michael Hsiao. New Brunswick and Oxford: Transaction Books. Pp.12-23.

\*Kim, Kyong-Dong. 1994. “Confucianism and Capitalist Development in East Asia.” In

*Capitalism and Development* edited by Leslie Sklair. London: Routelege. Pp.87-106.

\*Haggard, Stephen and Chung-In-Moon. 1993. “The State, Politics and Economic

Development in Postwar South Korea.” In *State and Society in Contemporary Korea* edited by Hagen Koo. Ithaca and London: Cornell University Press. Pp. 51-93.

\*Minns, John. 2001. “Of Miracles and Models: The Rise and Decline of the Developmental

State in South Korea.” *Third World Quarterly* 22(6): 1025-1043.

Koo, Hagen. 2001. “Industrial Transformation” in *Korean Workers. The Culture and*

*Politics of Class Formation*. Ithaca and London: Cornell University Press.

Amsden, Alice. 1989. *Asia’s Next Giant. South Korea and Late Industrialization*. New York

and Oxford: Oxford University Press.

Amsden, Alice. 2001. *The Rise of “The Rest” Challenges to the West from Late*

*Industrializing Economies*. Oxford and New York: Oxford University Press.

Kohli, Atul. 2004. *State-Directed Development. Political Power and Industrialization in the*

*Global Periphery*. Cambridge: Cambridge University Press.

Kim, Hyung-A. 2003. *Korea’s Development Under Park Chung-Hee: Rapid Industrialization*,

*1961-79*. Routledge.

Lie, John. 1998. *Han Unbound. The Political Economy of South Korea*. Stanford: Stanford

University Press.

**Week 11 (11/10) Modernization and Gender Politics** **(Moon)**

\*Kim, Eun Shil. 2000. “The Cultural Logic of the Korean Modernization Project and its

Gender Politics”, *Asian Journal of Women’s Studies*, No. 2.

\*Moon, Seungsook. 1998. “Begetting the Nation: The Androcentric Discourse of National

History and Tradition in South Korea”, In *Dangerous Women: Gender and Korean Nationalism* edited byElaine H. Kim and Chungmoo Choi. Routledge.

**Week 12 (11/17) Reconciliation with the Modernized Korea, the Nation of the “Adoptees”? (Moon)**

\*Kim, Hosu. 2007. “A Flickering Motherhood: Korean Birthmother’s Internet Community”,

Blogging Feminism issue 5.2. Spring

Guest lecture by Jane Jung Trenka, Director of Investigation, TRACK (Truth and Reconciliation for the Adoption Community of Korea)

Jane Jung Trenka is a writer and an activist. Author of many books related with the issue of ‘adoption’. *The Language of Blood: A Memoir* (2005), *Outsiders Within: Writing on Transracial Adoption* (2006), *Fugitive Visions* (2009). Received “Barnes & Noble Discover Great New Writers selection Award” on Fall 2003.

**Week 13 (11/24) International Migration and Change of Korean Society** **(Moon)**

\*Seol, Dong Hoon. 2006. “Women Marriage Immigrants in Korea: Immigration Process and

Adaptation”, 亞太研究論壇第三十三期

\*Kim, Hyun Mee. 2007. “The State and Migrant Women: Diverging Hopes in the Making of

“Multicultural Families” in ContemporaryKorea.” *Korea Journal.* 47(4)

**Week 14 (12/1) Family and Work Transformation in Contemporary Korean Society (Moon)**

\*Yi, Eunhee Kim. 1998. “’Home is a Place to Rest’: Constructing the Meaning of Work,

Family and Gender in the Korean Middle Class,” *Korea Journal* 38(2): 168-213.

\*Lee, Sunhwa. 2004. “Married Women's New Strategies: Women, Work and Family in

Contemporary Asia”, Leng Leng Thang and Wei-Hsin Yu eds., *Old Challenges, New Strategies: Women, Work and Family in Contemporary Asia.* Leiden, BRILL.

**Week 15 (12/8) Final Exam**