**Gender and Development in Latin America**

**Class Syllabus (tentative)**

**Spring 2014**

**Thursday 1:30pm-4:30pm**

**Instructor: Dr. Kang, Jungwon**

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1. **수업 목표**

이 수업은 젠더와 개발이라는 개념을 중심으로 중남미의 현대 사회를 이해하고자 한다. 젠더와 개발이라는 개념은 단일하고 고정된 의미를 지니기 보다는 개별 사회의 특수한 역사적, 사회적 경험을 토대로 상이한 방식으로 규정되고 실천된다. 따라서 중남미의 젠더와 개발이라는 주제를 논의하기 위해서는 다양한 개별 사례들에 대한 이해와 비교 분석이 필요하며, 더불어 중남미의 고대 문명과 유럽의 식민 통치로 거슬러 가는 역사적 형성과정을 살펴보는 것이 중요하다. 이 수업은 ‘식민주의와 근대국가의 형성’, ‘현대 중남미의 젠더’, ‘자원개발과 자본주의 발전’, ‘세계화 시대의 젠더와 개발’이라는 네 개의 주제로 구성되어 있다. 각 주제는 3주에서 4주 간의 강의와 토론을 통해 논의될 것이다.

1. **교재 및 참고문헌**

Natividad Gutierrez Chong, ed. (2007) Women, Ethnicity and Nationalism in Latin America, Hamshire, England: Ashgate (서울대학교 도서관 소장자료)

Elizabeth Maier and Nathalie Lebon, eds. (2010) Women’s Activism in Latin America and the Caribbean: Engendering Social Justice, Democratizing Citizenship (서울대학교 도서관 소장자료)

기타 소논문들은 pdf 형태로 제공될 예정입니다.

1. **평가방법**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 출석 | 과제 | 중간 | 기말 | 수시평가 | 태도 | 기타 | 합계 |
| 10 | 40 |  | 40 |  | 10 |  | 100 |

**Course Description and Objectives**

This course will examine major gender and development issues in Latin America. This course proposes gender ideology as well as development thoughts as socially constructed ones. As such, this course explores how different ideas of gender and development have formulated Latin America from colonial era to the present. Topics include: race and gender in the colonial and contemporary Latin America; nationalism and the construction of modernity; extractive industry and capitalist development; women and social movements; women and development in globalized Latin America.

**Required Texts:**

Natividad Gutierrez Chong, ed. (2007) Women, Ethnicity and Nationalism in Latin America, Hamshire, England: Ashgate

Elizabeth Maier and Nathalie Lebon, eds. (2010) Women’s Activism in Latin America and the Caribbean: Engendering Social Justice, Democratizing Citizenship

**Course Requirements and Grading**

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| --- | --- |
| **Assignment/exam** | **Percent** |
| Review essays (every other week)  | 40 |
| Final paper | 40 |
| Attendance and participation | 20 |
| **Total** | **100** |

1. Students who have more than two unexcused absences will receive a lowered final grade (e.g., B = B-). Each additional one unexcused absence will receive a further lowered final grade (e.g., B = C+).

2. Students are required to write a short review essay by-weekly for the assigned course readings (p.2-3 pages, 12 point type).

3. Students are required to write a final paper (p. 15-20 pages, 12 point type). The paper should include at least three required and/or recommended course readings as reference material

**Course Schedule, Readings, and Assignments**

**1st Week, March 6, Introduction**

**Unit I. Colonialism and the Creation of Nation-State**

**2nd Week, March 13, gender and ethnicity in the colonial Latin America**

* Moore, Jason (2010) "This Lofty Mountain of Silver Could Conquer the Whole World": Potosí and the Political Ecology of Underdevelopment, 1545-1800, The Journal of Philosophical Economics 4(1): 58-103.
* Graubart, Karen B. (2000) “Weaving and the Construction of a Gender Division of Labor in Early Colonial Peru,” *American Indian Quarterly*, Vol. 24, No. 4, pp. 537-561.

**3rd Week, March 20, gender and independence**

* Bernal Carrera, Gabriela (2007) “Dolores Cacuango and the Origin of the Mother Country: Seed for the Kichwizacion of the World,” in Natividad Gutierrez Chong, ed.
* Lazos Chavero, Elena (2007) “Nahua Women’s Struggle: Small Spaces, Enormous Restrictions,” in Natividad Gutierrez Chong, ed.

**4th Week, March 27, gender and national building**

* de la Cadena, Marisol (1996) “The Political Tensions of Representations and Misrepresentations: Intellectuals and Mestizas in Cuzco (1919-1990).” Journal of Latin American Anthropology 2(1):112-147
* Paredes Guerrero, Leticia (2007) “The Role of the Mayan Women Inside the Revolutionary Institutional Party (PRI),” in Natividad Gutierrez Chong, ed.

**Unit II. Gender in Contemporary Latin America**

**5th Week, April 3, work and families**

* Colon, Alice, and Sra Poggio (2010) “Women’s Work and Neoliberal Globalization: Implications for Gender Equity,” in Maier and Lebon, eds.
* Safa, Helen (2010) “Female-Headed Households and Poverty in Latin America: A Comparison of Cuba, Puerto Rico, and the Dominican Republic,” in Maier and Labon, eds.
* Nunez Sarmiento, Marta (2010) “A “Top-Down” – “Bottom-Up” Model: Four Decades of Women’s Employment and Gender Ideology in Cuba,” in Maier and Labon, eds.

**6th Week, April 10, ethnicity and citizenship**

* Seligmann, Linda J. (1993) “Between Worlds of Exchange: Ethnicity among Peruvian Market Women.” Cultural Anthropology 8(2):187-213.
* Merlet, Myrian (2010) “Haiti: Women in Conquest of Full and Total Citizenship in an Endless Transition,” in Maier and Labon, eds.
* Lorena Carrillo, Ana and Norma Stoltz Chinchilla (2010) “From Urban Elite to Peasant Organizing: Agendas, Accomplishments, and Challenges of Thirty-plus Years of Guatemalan Feminism, 1975-2007,” in Maier and Labon, eds.

**7th Week, April 17, memory, symbols and myth**

* Díaz, Gwendolyn (?) “Making the Myth of Evita Perón: Saint, Martyr, Prostitute.” Studies in Latin American Popular Culture 22:181-192.
* Stoll, D. (1999) “Rigoberta Menchú and the Last-Resort Paradigm.” Latin American Perspectives. 26(109):70-90.
* Schneider, Arnd (2007) “Fashioning Indians or Beautiful Savages: The Case of Gaby Herbstein’s Huellas,” in Natividad Gutierrez, ed.

**8th Week, April 24, women’s activism**

* Di Marco, Graciela (2010) “Women’s Movements in Argentina: Tensions and Articulations,” in Maier and Labon, eds.
* Lilly Caldwell, Kia (2010) “Advocating for Citizenship and Social Justice: Black Women Activists in Brazil,” in Maier and Labon, eds.
* Prieto, Mercedesm et al. (2010) “Respect, Discrimination, and Violence: Indigenous Women in Ecuador, 1990-2007,” in Maier and Labon, eds.

**Unit III. Dependency, Extractive Industries and Capitalist Development**

**9th Week, May 1, development and underdevelopment**

* Frank, Andre Gunder (1996) “The Underdevelopment of Development.” *In* The Underdevelopment of Development: Essays in Honor of Andre Gunder Frank. Thousand Oaks: Sage Publications.
* Sikkink, Kathryn (1997) “Development Ideas in Latin America: Paradigm Shift and the Economic Commission for Latin America.” *I*n International Development and the Social Science: Essays on the History and Politics of Knowledge, edited by Frederick Cooper and Randall Packard. Berkeley and Los Angeles: University of California Press.
* Higginbottom, Andy (2013) “The Political Economy of Foreign Investment in Latin America: Dependency Revisited,” Latin American Perspectives 40(3): 184-206.

**10th Week, May 8, indigenous cosmology and development**

* de la Cadena, Marisol (2010) "Indigenous Cosmopolitics in the Andes: Conceptual Reflections beyond ‘Politics’." Cultural Anthropology. 6(2):252-266.
* Edward F. Fischer (1999) “Cultural Logic and Maya Identity: Rethinking Constructivism and Essentialism,” Current Anthropology, 40(4):473-499.
* Davidov, Veronica M. (2010) “Shamans and Shams: The Discursive Effects of Ethnotourism in Ecuador.” Journal of Latin American and Caribbean Anthropology 15(2):387-410.

**11th Week, May 15, extractive industry and post-neoliberal development model**

* Bebbington, Anthony and Denise Humphreys Bebbington (2011) “An Andean Avatar: Post-Neoliberal and Neoliberal Strategies for Securing the Unobtainable,” New Political Economy 16(1): 131-145.
* Bebbington, Anthony, Leonith Hinojosa, Denise Humphreys Bebbington, Maria Luisa Burneo and Ximena Warnaars (2008) “Contention and Ambiguity: Mining and the Possibilities of Development,” Development and Change 39(6): 887–914.
* Kang, Jungwon (2012) “Conceptualizing Development in the Peruvian Andes: The Case of the Compania Minera Antamina,” Human Organization, 71(3):268-277.

**12th Week, May 22, contesting development from below**

* Kuecker, Glen D. (2007) “Fighting for the Forests: Grassroots Resistance to Mining in Northern Ecuador.” Latin American Perspectives 153, 34(2):94-107.
* Yates, Julian S. and Karen Bakker (2013) “Debating the 'Post-Neoliberal Turn' in Latin America,” Progress in Human Geography 00(0): 1-29.
* Blackwell, Maylei (2007) “Engendering the ‘Right to have Rights’: The Indigenous Women’s Movement in Mexico and the Practice of Autonomy,” in Natividad Gutierrez Chong, ed.

**Unit IV. Gender, Development and Globalization**

**13th Week, May 29, gender and ethnicity in transnational migration**

* Christopher A. Reichl (1995) “Stages in the Historical Process of Ethnicity: The Japanese in Brazil, 1908-1988,” Ethnohistory, 42(1):31-62.
* Nicholas P. De Genova (2002) “Migrant ‘Illegality’ and Deportability in Everyday Life,” Annual Review of Anthropology, 31:419-447.
* Hondagneu-Sotelo, Pierrette (1996) “Overcoming Patriarchal Constraints: The Reconstruction of Gender Relations Among Mexican Immigrant Women and Men.” *In* Race, Class, & Gender: Common Bonds, Different Voices, edited by Esther Ngan-ling Chow, Doris Wilkinson, and Maxine Baca Zinn. Thousand Oaks, California: Sage.

**14th Week, June 5, multiculturalism and identity politics**

* Hale, Charles (2002) “Does Multiculturalism Menace? Governance, Cultural Rights and the Politics of Identity in Guatemala.” Journal of Latin American Studies 34(3):485-524.
* Hale, Charles (1997) “Cultural Politics of Identity in Latin America.” Annual Review of Anthropology 26:567-90.
* Van Cott, D. L. (2003) “Institutional Change and Ethnic Parties in South America.” Latin American Politics and Societies 45(2):1-39.

**15th Week, June 12, gender and identity politics**

* Nagengast, Carole and Michael Kearney (1990) “Mixtec Ethnicity: Social Identity, Political Consciousness and Political Activism.” Latin American Research Review 25(2):61-91.
* Yashar, Deborah J. (2007) “Resistance and Identity Politics in the Age of Globalization.” The ANNALS of the American Academy of Political and Social Science 610:160-181.
* Safa, Helen I. (2005) “Challenging Mestizaje: A Gender Perspective on Indigenous and Afrodescendant Movements in Latin America.” Critique of Anthropology 25(3):307-330.

**16th Week, June 19**

* Due final paper