**Modernization and the Transformation of Korean Society**

Fall, 2013

Graduate School of International Studies

Seoul National University

Instructor: Ki-Soo Eun (Office: Building 140-1, Room 611)

Date and Time: Tuesday 1:00-4:00pm (Bldg. 140, Room 103)

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**Focus:**

1. Continuity and discontinuity in Korean history

- Legacy of the traditional society and Japanese colonial rule

1. Significance of Neo-Confucianism
2. Dynamics of Korean society

**Grading:**

1. Review Paper: 30%
2. Mid-term exam: 30%
3. Final Project: 30%
4. Participation: 10%

**Final Project:**

1. Choose one topic representing some unique feature of Korean modernization. Do your own research.
2. 10 pages in A4 including figures and tables, and references. Single space. Font 12 in Times New Roman.

**Week 1 (9/3) Introduction to Korean Modernization**

Read Deuchler, Martina. 1995. *The Confucian Transformation of Korea*. Harvard University Press.

**Week 2 (9/10) Confucian Tradition 1**

\*Deuchler, Martina. 1995. *The Confucian Transformation of Korea*. Harvard University

Press.

**Week 3 (9/17)** **Confucian Tradition 2**

\*Deuchler, Martina. 1995. *The Confucian Transformation of Korea*. Harvard University

Press.

**Week 4 (9/25) Modernization Theory**

\*Durkheim, Emile. *The Division of Labor* (MW I: 61-71)

\*Toennies, Ferdinand. *Gemeinschaft und Gesellschaft* (MW I: 25-39)

\*Eisenstadt, S. N. *Social Change, Differentiation and Evolution* (MW1:132-148)

\*Moore, Wilbert. *Industrialization and Social Change* (MW I: 350-396)

\*Inglehart, Ronald and Christian Welzel. 2005. *Modernization, Cultural Change and*

*Democracy*.

Ch. 1. Cambridge: Cambridge University Press. Pp. 13-47.

**Week 5 (10/2) Explosive Growth of Educational Achievement**

\*Phang, Hanam S. 2004. “Educational Inequality in Korea: Recent Trends and Persistent

Structure” *Korea Journal* 44(1): 42-74.

\*Shin, Joong Sop. 2004. “Equalization and Educational Totalitarianism” *Korea Journal* 44(3):

252-270.

\*Lim, Hyunsoo. 2007. “A Religious Analysis of Educational Fever in Modern Korea” *Korea*

*Journal* 47(2): 71-98.

\*Park, So Jin. 2007. “Educational Manager Mothers: South Korea’s Neoliberal

Transformation” *Korea Journal* 47(3): 186-213

**Week 6 (10/9) Changing Women’s Status**

\*Rindfuss, Ronald and S. Philip Morgan. 1983. “Marriage, Sex and the First Birth Interval:

The Quiet Revolution in Asia” *Population and Development Review* 9(2): 259-278.

\*Kwon, Boduerae. 2005. “The Paradoxical Structure of Modern “Love” in Korea: *Yeonae*

and Its Possibilities” *Korea Journal* 45(3): 185-208

\*Cho, Uhn. 2004. “Gender Inequality and Patriarchal Order Reexamined” *Korea Journal*

44(1): 22-41.

\*Cho, Joo-hyun. 2009. “Neoliberal Governmentality at Work: Post-IMF Korean Society and

the Construction of Neo-liberal Women” *Korea Journal* 49(3): 15-43.

**Week 7 (10/16) Modern Family?**

\*Yi, Eunhee Kim. 1998. “’Home is a Place to Rest’: Constructing the Meaning of Work,

Family and Gender in the Korean Middle Class,” *Korea Journal* 38(2): 168-213.

\*Yi, Eunhee Kim. 2001. “Mother and Sons in Modern Korea” *Korea Journal* 41(4): 5-27.

\*Park, Boo Jin. 2001. “Patriarchy in Korean Society: Substance and Appearance of Power”

*Korea Journal* 41(4): 48-73.

\*Cho, Uhn. 2005. “The Encroachment of Globalization into Intimate Life: The Flexible

Korean Family in “Economic Crisis”” *Korea Journal* 45(3): 8-35..

**Week 8 (10/23) Mid-term Exam**

**Week 9 (10/29) Diversification of Religion in Korean society**

\*Clark, Donald. 2002. “Protestant Christianity and the State: Religious Organization as Civil

Society” in *Korean Society* edited by Charles Armstrong. Routledge. Pp. 187-206.

\*Kang, In-Cheol. 2004. “Protestant Church and *Wolnamin*: An Explanation of Protestant

Conservatism in South Korea” *Korea Journal* 44(4): 157-190.

\*Kim, Sung Gun. 2007. “Korean Protestant Christianity in the Midst of Globalization:

Neoliberalism and the Pentecostalization of Korean Churches.” *Korea Journal* 47(4): 147-176

**Week 10 (11/5) Compressed Modernity in Korea**

**Guest Lecturer: Prof. Kyung-Sup Chang (Dept. of Sociology, Seoul National**

**University)**

\*Chang, KS. 1999. “Compressed modernity and its discontents: South Korean society in

transition” Economy and Society. 28(1): 30-55.

\*Chang, KS. 2009. “Compressed Modernity in Perspective: South Korean Instances and

Beyond” Presented at the International Workshop.

\*Chang, KS. 2010. “The second modern condition? Compressed modernity as internalized

reflexive cosmopolitization” *The British Journal of Sociology* 61(3): 444-464.

\*Chang, KS and MY Song. 2010. “The stranded individualizer under compressed modernity:

South Korean women in individualization without individualism” *The British Journal of Sociology* 61(3): 539-564..

\*Chang, KS. 2010. “East Asia’s Condensed Transition to Second Modernity” *Soziale Welt* 61:

319 – 328.

**Week 11 (11/12) Industrialization and the Economic Development**

\*Haggard, Stephen and Chung-In-Moon. 1993. “The State, Politics and Economic

Development in Postwar South Korea.” In *State and Society in Contemporary Korea* edited by Hagen Koo. Ithaca and London: Cornell University Press. Pp. 51-93.

\*Kim, Eun Mee. 1994. *Big Business, Strong State*. State University of New York Press.

Ch. 1. The Paradox of South Korean Development

Ch. 2. The State

Ch. 3. The Chaebol.

\*Lim, Phillip Wonhyuk. 2001. “East Asian Economic Development: Cultural vs. Historical

Perspectives” *Korea Journal* 41(2): 275-281.

**Week 12 (11/19) Democratization**

\*Park, Mi. 2005. “Organizing Dissent against Authoritarianism” *Korea Journal* 45(3): 261-

289.

\*Kim, Samuel (Ed.). 2003. *Korea’s Democratization*. Cambridge University Press.

Ch. 1. Korea’s Democratization in the Global-Local Nexus

Ch. 2. Mass Politics, Public Opinion, and Democracy in Korea

Ch. 4. Redrafting Democratization Through Women’s Representation and

Participation in the Republic of Korea

Ch. 9. The Developmental State and Democratic Consolidation in South Korea

**Week 13 (11/26) The Korean Wave and Dynamics of Korean Industry**

\*Cho Hae-Joang. 2005. “Reading the “Korean Wave” as a Sign of Global Shift” *Korea*

*Journal* 45(4): 147-182.

\*Yin, Kelly Fu Su and Kai Khium Liew. 2005. “Hallyu in Singapore: Korean

Cosmopolitanism or the Consumption of Chineseness?” *Korea Journal* 45(4): 206-232.

\*Ma, Sheng-mei. 2006. “Tradition and/of Bastards in the Korean Wave” *Korea Journal* 46(3):

132-153.

**Week 14 (12/3) Presentation of Final Project**

**Week 15 (12/10) Presentation of Final Project**